## Joint Committee on Capital Improvement Fiscal Year 2024 Public Hearings Schedule



| Tuesday                               | Wednesday                          | Thursday  | Friday                                 |
|---------------------------------------|------------------------------------|---|--|
| 3/21                                  | 3/22                               | 3/23  | 3/24                                   |
| 10:00 Statewide Financial Overview    | 10:00 Department of Safety and     | 10:00 Department of Agriculture                   | 10:00 Delaware State Housing Authority |
| 10:30 Office of Management and Budget | Homeland Security                  | 10:30 Department of Health and                    | 11:00 Department of Education          |
| 11:30 Judicial                        | 11:00 Department of Correction     | Social Services                                   | <b>12:00</b> Lunch                     |
| <b>12:00</b> Lunch                    | 11:30 Delaware National Guard      | 11:30 Department of Services for                  | 12:30 Delaware State University        |
| 12:30 Fire Prevention Commission      | <b>12:00</b> Lunch                 | Children, Youth, & Their Families                 | 1:30 University of Delaware            |
| 1:00 Delaware Technical Community     | 12:30 Riverfront Development Corp. | <b>12:00</b> Lunch                                | ·                                      |
| College                               | 1:00 Department of State           | 12:30 Fort DuPont Redevelopment                   |  |
| 2:00 Department of Transportation     |                                    | and Preservation Corp.                            |  |
|                                       |                                    | 1:00 Department of Natural Resources              |  |
|                                       |                                    | and Environmental Control with:                   |  |
|                                       |                                    | <ul> <li>Water Infrastructure Advisory</li> </ul> |  |
|                                       |                                    | Council   |  |
|                                       |                                    | <ul> <li>Resource, Conservation and</li> </ul>    |  |
|                                       |                                    | Development Projects                              |  |
|                                       |                                    | ,   |  |

 $For public comments, individuals will be limited to 2 minutes; organizations will be limited to 3 minutes. \\ For additional information, please visit: https://legis.delaware.gov/Committee/CapitalImprovement$