

SPONSOR: Rep. Griffith

## HOUSE OF REPRESENTATIVES 152nd GENERAL ASSEMBLY

## HOUSE AMENDMENT NO. 1 HOUSE BILL NO. 9

1 AMEND House Bill No. 9 after line 12 and before line 13 by inserting the following and redesignating 2 accordingly: 3 "(b) The Office of Management and Budget shall submit an implementation report regarding the goals set forth in 4 subsection (a) of this section beginning on January 31, 2026, and every 3 years thereafter until 2040. 5 (c) By January 31, 2035, the Office of Management and Budget shall submit a report detailing recommendations 6 for further reduction of carbon emissions and decreasing the environmental impact of the statewide fleet system. 7 (d) The reports in subsections (b) and (c) of this section shall be delivered to the Clerk of the House of 8 Representatives, the Secretary of the Senate, the Director of the Division of Research, and the Director of the Public 9 Archives.". FURTHER AMEND House Bill No. 9 by deleting line 18 in its entirety and inserting in lieu thereof the following: 10 11 "(1) Law-enforcement and emergency vehicles of State agency law-enforcement and emergency personnel.".

## **SYNOPSIS**

This Amendment requires OMB to submit an implementation report relating to the procurement of zero-emission vehicles every 3 years. It also requires a report detailing recommendations to further lower carbon emissions in the statewide fleet by January 31, 2035. Finally, this Amendment exempts emergency vehicles from the zero-emission vehicle requirements of HB 9.

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