



**153rd GENERAL ASSEMBLY
DELAWARE STATE SENATE**

MEETING NOTICE

**SENATE AGRICULTURE COMMITTEE
Wednesday, January 21, 2026
11:00 AM**

**Senate Chamber
411 Legislative Avenue, Dover DE, 19901**

Chair(s): Russell Huxtable (S)
Vice-Chair(s): Kyra L. Hoffner (S)
Members Stephanie L. Hansen, Trey Paradee, David P. Sokola, Gerald W. Hocker, David L. Wilson

AGENDA

Legislation	Sponsor	Description
SB 211 w/SA 1	Hoffner	AN ACT TO AMEND TITLE 29 OF THE DELAWARE CODE RELATED TO AGRICULTURE.

Non-Legislation

Approval of 6.11.25 meeting minutes.

Comments

PLEASE NOTE: THIS AGENDA IS SUBJECT TO CHANGE

A livestream of this meeting will also broadcast directly on the General Assembly website. Visit <https://legis.delaware.gov> and click on "Senate" under the "Live Proceedings" section of the homepage.

Public Comment: Public comment is restricted to the legislative portion of the agenda and will be accepted in-person as well as virtually. Those planning to provide either in-person or virtual public comment are asked to sign up in advance using the Senate Agriculture Committee webinar registration link found on legis.delaware.gov and here:

https://us02web.zoom.us/webinar/register/WN_MgwTRcGmRCK1_C3ey_bwAQ

Upon clicking the link listed above, members of the public will be directed to a webpage where they will be required to enter their name, email, organization, and whether they intend to provide public comment. After submitting the required information, the registrant will receive an email containing the virtual meeting link and meeting ID. This email also includes options to join the meeting via telephone.

Written remarks on the legislative agenda items may be submitted to the Senate Agriculture Committee's email address at SenateAgriculture@delaware.gov. Public comment provided in writing will be accepted prior to the committee meeting and up to 24 hours after the meeting has adjourned. All written public comments will be made part of the official record.

Contact Marley Fishburn at 302-744-4182 or Marley.Fishburn@delaware.gov for questions about the agenda.