



152nd GENERAL ASSEMBLY  
DELAWARE STATE SENATE

**MEETING NOTICE**

**SENATE BANKING, BUSINESS, INSURANCE & TECHNOLOGY COMMITTEE**

**CANCELED**

**Thursday, June 22, 2023  
10:30 AM**

**Senate Chamber  
411 Legislative Avenue, Dover DE, 19901**

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**Chair** Spiros Mantzavinos  
**Vice-Chair(s):** Trey Paradee  
**Members** Russell Huxtable, Sarah McBride, Nicole Poore, John "Jack" Walsh, Gerald W. Hocker, Brian Pettyjohn

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**AGENDA**

<b>Legislation</b>	<b>Sponsor</b>	<b>Description</b>
<a href="#">HB 132 w/HA 1</a>	Bush	AN ACT TO AMEND TITLE 10, TITLE 12, TITLE 13, AND TITLE 18 OF THE DELAWARE CODE RELATING TO DECEDENTS' ESTATES AND FIDUCIARY RELATIONS.
<a href="#">SB 184</a>	Gay	AN ACT TO AMEND TITLE 18 OF THE DELAWARE CODE RELATING TO USE OF CERTAIN FACTORS IN UNDERWRITING PRIVATE INSURANCE.
<a href="#">HB 156</a>	K. Williams	AN ACT TO AMEND TITLE 18 OF THE DELAWARE CODE RELATING TO PET INSURANCE.
<a href="#">HB 219</a>	Bush	AN ACT TO AMEND TITLE 30 OF THE DELAWARE CODE RELATING TO TAX CREDITS FOR CREATION OF EMPLOYMENT AND QUALIFIED INVESTMENT IN BUSINESS FACILITIES.
<a href="#">HB 161</a>	Bush	AN ACT TO AMEND TITLE 29 OF THE DELAWARE CODE RELATING TO THE ENERGY EFFICIENCY INVESTMENT FUND.

[HB 154](#)  
[w/HA 1, HA 4 + SA 1](#)

Griffith

AN ACT TO AMEND TITLE 6 OF THE DELAWARE CODE RELATING  
TO PERSONAL DATA PRIVACY AND CONSUMER PROTECTION.

**Non-Legislation**

Approval of 6.14.23 Meeting Minutes

**Comments**

**Please Note: This agenda is subject to change.**

For questions regarding the agenda, please contact Brandon Williams at [BrandonF.Williams@delaware.gov](mailto:BrandonF.Williams@delaware.gov).

Public Comment: Upon completing the registration form at the registration link listed above, registrants will receive an email containing the virtual meeting link, meeting ID, and password. This email also includes options to join the meeting via telephone.

Members of the public who wish to provide public comment will be called upon in the order in which they pre-registered and given 2 minutes to speak.

\*Written remarks may be submitted to [BrandonF.Williams@delaware.gov](mailto:BrandonF.Williams@delaware.gov) Public comment provided in writing will be accepted prior to the committee meeting and up to 24 hours after a hearing has adjourned. All written comments will be considered part of the official record.