



**152nd GENERAL ASSEMBLY  
DELAWARE STATE SENATE**

**MEETING NOTICE**

**SENATE HOUSING & LAND USE & HOUSE HOUSING JOINT COMMITTEE  
Wednesday, December 6, 2023 \*  
10:00 AM**

**Senate Chamber  
411 Legislative Avenue, Dover DE, 19901**

**REVISION #4**

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<b>Chair</b>	S. Elizabeth Lockman
<b>Vice-Chair(s):</b>	Russell Huxtable
<b>Members</b>	Bryan Townsend, Kyra L. Hoffner, Marie Pinkney, John "Jack" Walsh, Eric Buckson, Dave G. Lawson

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**AGENDA \***

**Non-Legislation**

1. Welcome – Sen. Lockman, Chair
2. Brief remarks - Rep. Johnson, Chair
3. Presentations
  - a. Report from Department Health and Social Services, State Health Assessment, Vital Conditions of Health and Well-being Framework
  - b. Report from University of Delaware, Metreaux Homelessness Report
  - c. Report from Housing Alliance Delaware, Homelessness Report
  - d. Report from Delaware State Housing Authority on Housing Needs Assessment
4. Reports- Housing Members
5. Discussion moderated by Senator Lockman and Rep. Johnson
6. Adjournment

**Comments**

For questions regarding the agenda, please contact Daykia Hunter-McKnight at [Daykia.Hunter-McKnight@delaware.gov](mailto:Daykia.Hunter-McKnight@delaware.gov).