



**153rd GENERAL ASSEMBLY  
DELAWARE STATE SENATE**

**MEETING NOTICE**

**SENATE HEALTH & SOCIAL SERVICES COMMITTEE**  
**Monday, March 3, 2025**  
**12:00 PM**

**Senate Chamber**  
**411 Legislative Avenue, Dover DE, 19901**

---

<b>Chair</b>	Marie Pinkney
<b>Vice-Chair(s):</b>	Bryan Townsend
<b>Members</b>	Stephanie L. Hansen, Russell Huxtable, Nicole Poore, Eric Buckson, David L. Wilson, Ray Seigfried

---

**AGENDA**

<b>Legislation</b>	<b>Sponsor</b>	<b>Description</b>
<a href="#"><u>SB 5</u></a>	Townsend	AN ACT PROPOSING AN AMENDMENT TO ARTICLE I OF THE DELAWARE CONSTITUTION RELATING TO THE RIGHT TO REPRODUCTIVE FREEDOM.

**Non-Legislation**

**Comments**

Public comment is restricted to the legislative portion of the agenda and will be accepted in-person as well as virtually. Those planning to provide either in-person or virtual public comment are asked to sign up in advance using the Health & Social Services Committee webinar registration link found on [legis.delaware.gov](https://legis.delaware.gov) and here: [https://us02web.zoom.us/webinar/register/WN\\_-vVb8vQ-RIGzRiZs4L1eFQ](https://us02web.zoom.us/webinar/register/WN_-vVb8vQ-RIGzRiZs4L1eFQ)

Upon clicking the link listed above, members of the public will be directed to a webpage where they will be required to enter the organization and title. After submitting the required information, the registrant will receive an email containing the virtual meeting link and meeting ID. This email also includes options to join the meeting via telephone.

Written remarks on the legislative agenda items may be submitted to the Health & Social Services

Committee's email address at [senatehealthsocialservices@delaware.gov](mailto:senatehealthsocialservices@delaware.gov)

Public comment provided in writing will be accepted prior to the committee meeting and up to 24 hours after the meeting was adjourned. All written public comments will be made part of the official record. Contact Ellen Cappard at **(302) 744- 4058** or [ellen.cappard@delaware.gov](mailto:ellen.cappard@delaware.gov) for questions about the agenda.