



**153rd GENERAL ASSEMBLY  
DELAWARE STATE SENATE**

**MEETING NOTICE**

**SENATE EXECUTIVE COMMITTEE  
Monday, September 22, 2025  
12:30 PM**

**Senate Chamber  
411 Legislative Avenue, Dover DE, 19901**

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**Chair(s):** David P. Sokola (S)  
**Vice-Chair(s):** Bryan Townsend (S)  
**Members** S. Elizabeth Lockman, Russell Huxtable, Marie Pinkney, Gerald W. Hocker, Brian Pettyjohn

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**AGENDA**

**Comments**

- I. Approval of June 26, 2025 and June 30, 2025 meeting minutes.
- II. Gubernatorial Appointments

**JUDGE OF THE COURT OF COMMON PLEAS**

**Appoint:**

Jordan Perry

**SECRETARY OF THE DEPARTMENT OF VETERANS AFFAIRS**

**Appoint:**

Karen Berry

**CHAIR OF THE BOARD OF PAROLE**

**Appoint:**

Dorothy Dillard

**CHAIR OF THE FAMILY AND MEDICAL LEAVE INSURANCE APPEAL BOARD**

**Appoint:**

Trudena Horsey

MEMBER OF THE FAMILY AND MEDICAL LEAVE INSURANCE APPEAL BOARD

Appoint:

Jose Lopez

MEMBER OF THE STATE BOARD OF ELECTIONS

Appoint:

Michael Dougherty

MEMBER OF THE DELAWARE NATURAL AREAS ADVISORY COUNCIL

Appoint:

Thomas Spangler

MEMBER OF THE UNEMPLOYMENT INSURANCE APPEAL BOARD

Appoint:

Debra Lawhead

III. Gubernatorial Reappointments

MEMBER OF THE ATLANTIC STATES MARINE FISHERIES

Reappoint:

Roy Miller

MEMBER OF THE DELAWARE NATURAL AREAS ADVISORY COUNCIL

Reappoint:

Deborah Heaton

MEMBER OF THE UNEMPLOYMENT INSURANCE APPEAL BOARD

Reappoint:

Beverly Bell

MEMBER OF THE WATER INFRASTRUCTURE ADVISORY COUNCIL

Reappoint:

Charles Anderson

Kevin Donnelly

Eugene Dvornick

J. Michael Riemann

PLEASE NOTE re: Item III - Gubernatorial Reappointments are not subject to a hearing and are circulated among members of the Senate Executive Committee for consideration.

THIS AGENDA IS SUBJECT TO CHANGE.

A livestream of this meeting will also broadcast directly on the General Assembly website. Visit <https://legis.delaware.gov> and click on "Senate" under the "Live Proceedings" section of the homepage.

Please contact Valerie McCartan at 302-744-4065 or [Valerie.McCartan@delaware.gov](mailto:Valerie.McCartan@delaware.gov) for questions regarding the agenda.