



**151st GENERAL ASSEMBLY  
HOUSE OF REPRESENTATIVES**

**MEETING NOTICE**

**HOUSE HEALTH & HUMAN DEVELOPMENT COMMITTEE  
Wednesday, April 13, 2022  
11:00 AM**

**House Majority Hearing Room (H217)  
411 Legislative Avenue, Dover DE, 19901**

**REVISION #2**

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<b>Chair</b>	David Bentz
<b>Vice-Chair(s):</b>	Melissa Minor-Brown
<b>Members</b>	Nnamdi O. Chukwuocha, Kendra Johnson, Paul S. Baumbach, Debra Heffernan, Eric Morrison, John A. Kowalko, Sean M. Lynn, Charles S Postles, Bryan W. Shupe, Michael F. Smith, Ruth Briggs King, Kevin S Hensley, Richard G. Collins

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**AGENDA**

<b>Legislation</b>	<b>Sponsor</b>	<b>Description</b>
<a href="#"><u>HB 303 w/HA 2</u></a>	Longhurst	AN ACT TO AMEND TITLES 18, 29, AND 31 OF THE DELAWARE CODE RELATING TO MENTAL HEALTH.
<a href="#"><u>SB 213</u></a>	S. McBride	AN ACT TO AMEND TITLE 16 OF THE DELAWARE CODE RELATING TO HEALTH AND SAFETY.
<a href="#"><u>HB 371</u></a>	Osienski	AN ACT TO AMEND TITLE 16 OF THE DELAWARE CODE RELATING TO MARIJUANA.

**Non-Legislation**

**Comments**

The public may view this committee meeting by clicking the camera icon next to the link to this committee meeting notice on [legis.delaware.gov](https://legis.delaware.gov) under the "What's Happening" tab. The public may provide public comment for this meeting by attending in-person, or by dialing 1-800-285-6670 and providing the password HEALTH when prompted by the operator.

Written comments are strongly encouraged for all persons who wish to provide public comment during a House Committee meeting. All written comments should be submitted to [HouseCommitteeComment@delaware.gov](mailto:HouseCommitteeComment@delaware.gov). Public comments will be accepted in advance of a committee meeting and by close of business the day after the meeting has adjourned. All public comments are considered part of the official committee record.

This meeting will adjourn no later than two (2) hours after it commences. Bills on the agenda that have not been discussed before the committee concludes shall be deferred to a subsequent committee meeting agenda for consideration.