



**152nd GENERAL ASSEMBLY
HOUSE OF REPRESENTATIVES**

MEETING NOTICE

HOUSE ECONOMIC DEVELOPMENT/BANKING/INSURANCE & COMMERCE COMMITTEE
Tuesday, June 6, 2023
11:00 AM

House Majority Hearing Room (H217)
411 Legislative Avenue, Dover DE, 19901

REVISION #1

Chair William Bush
Vice-Chair(s): William J. Carson
Members Paul S. Baumbach, Sherry Dorsey
Walker, Krista Griffith, Larry Lambert, Sean Matthews, Ronald E. Gray, Kevin S Hensley, Daniel B. Short, Michael F. Smith, Jeffrey N. Spiegelman, Madinah Wilson-Anton

AGENDA

Legislation	Sponsor	Description
<u>SS 1 for SB 83 w/SA 1</u>	Brown	AN ACT TO AMEND TITLE 5 OF THE DELAWARE CODE RELATING TO THE DELAWARE COMMUNITY INVESTMENT VENTURE FUND.
<u>SB 90</u>	Gay	AN ACT TO AMEND TITLE 29 OF THE DELAWARE CODE RELATING TO THE FIRST STATE QUALITY IMPROVEMENT FUND.

Non-Legislation

Comments

The public may view this committee meeting by clicking the camera icon next to the link to this committee meeting notice on legis.delaware.gov under the "What's Happening" tab. The public may provide public comment for this meeting by attending in-person, or by dialing (1-888-272-8703) and providing the password (ECON) when prompted by the operator. Written comments are strongly encouraged for all persons who wish to provide public comment during a House Committee meeting. All written comments should be submitted to HouseCommitteeComment@delaware.gov. Public comments will be accepted in advance of a

committee meeting and by close of business the day after the meeting has adjourned. All public comments are considered part of the official committee record.

This meeting will adjourn no later than two (2) hours after it commences. Bills on the agenda that have not been discussed before the committee concludes shall be deferred to a subsequent committee meeting agenda for consideration.