152nd GENERAL ASSEMBLY
HOUSE OF REPRESENTATIVES

MEETING NOTICE

HOUSE EDUCATION COMMITTEE
Wednesday, June 7, 2023
03:00 PM

House Chamber
411 Legislative Avenue, Dover DE, 19901

REVISION #1

Chair(s): Kimberly Williams (H)

Vice-Chair(s): Sherae'a Moore (H)

Members Nnamdi O. Chukwuocha, Sean M. Lynn, Eric Morrison, DeShanna U Neal, Edward S. Osienski, Stell Parker Selby, Sophie Phillips, Cyndie Romer, Kevin S Hensley, Richard G. Collins, Jeff Hilovsky, Bryan W. Shupe, Michael F. Smith, Valerie Jones Giltner

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AGENDA

Legislation	Sponsor	Description
HB 163	K. Williams	AN ACT TO AMEND TITLE 14 OF THE DELAWARE CODE RELATING TO EDUCATOR LICENSURE AND CERTIFICATION.
HB 169	K. Williams	AN ACT TO AMEND TITLE 29 OF THE DELAWARE CODE RELATING TO SCHOOL CONSTRUCTION.
HB 167	Shupe	AN ACT TO AMEND TITLE 14 OF THE DELAWARE CODE RELATING TO SCHOOL RESOURCE OFFICER FUNDING.
HB 181	K. Williams	AN ACT TO AMEND TITLE 31 OF THE DELAWARE CODE RELATING TO BACKGROUND CHECKS FOR CHILD-SERVING ENTITIES AND OTHER ORGANIZATIONS.

Non-Legislation

* - indicates that a revision has been made

Comments
The public may view this committee meeting by clicking the camera icon next to the link to this committee meeting notice on legis.delaware.gov under the "What's Happening" tab.
The public may provide public comment for this meeting by attending in-person, or by dialing (1-888-272-8703) and providing the password (EDUCATION) when prompted by the operator.
Written comments are strongly encouraged for all persons who wish to provide public comment during a House Committee meeting. All written comments should be submitted to HouseCommitteeComment@delaware.gov. Public comments will be accepted in advance of a committee meeting and by close of business the day after the meeting has adjourned. All public comments are considered part of the official committee record.

This meeting will adjourn no later than two (2) hours after it commences. Bills on the agenda that have not been discussed before the committee concludes shall be deferred to a subsequent committee meeting agenda for consideration.

* - indicates that a revision has been made