152nd GENERAL ASSEMBLY
HOUSE OF REPRESENTATIVES

MEETING NOTICE

HOUSE ECONOMIC DEVELOPMENT/BANKING/INSURANCE & COMMERCE COMMITTEE
Tuesday, March 26, 2024
12:00 PM

House Majority Hearing Room (H217)
411 Legislative Avenue, Dover DE, 19901

Chair(s): William Bush (H)

Vice-Chair(s): William J. Carson (H)

Members Paul S. Baumbach, Sherry Dorsey Walker, Krista Griffith, Larry Lambert, Sean Matthews, Kevin S Hensley, Daniel B. Short, Michael F. Smith, Jeffrey N. Spiegelman, Madinah Wilson-Anton

---

AGENDA

Legislation	Sponsor	Description
SB 220	S. McBride	AN ACT TO AMEND TITLE 18 RELATING TO HEALTH INSURANCE FOR CHILDREN AND PERSONS ON MEDICAID.
HS 1 for HB 253 w/HA 1	K. Williams	AN ACT TO AMEND TITLES 16, 18, 29, AND 31 OF THE DELAWARE CODE RELATING TO MAMMOGRAMS.
HB 355	Osienski	AN ACT TO AMEND TITLE 16 OF THE DELAWARE CODE RELATING TO MARIJUANA.

Non-Legislation

Comments
The public may view this committee meeting by clicking the camera icon next to the link to this committee meeting notice on legis.delaware.gov under the "What's Happening" tab. The public may provide public comment for this meeting by attending in-person, or by registering in advance for this webinar. Upon clicking the registration link listed above, a member of the public will be directed to a webpage where they will enter required field information including name and email. After submitting the required information, the registrant will receive an email containing the virtual

meeting link. This email also includes the option to join the meeting via telephone.
Written comments are strongly encouraged for all persons who wish to provide public comment during a House Committee meeting. All written comments should be submitted to HouseCommitteeComment@delaware.gov. Public comments will be accepted in advance of a committee meeting and by close of business the day after the meeting has adjourned. All public comments are considered part of the official committee record. Bills on the agenda that have not been discussed before the committee concludes shall be deferred to a subsequent committee meeting agenda for consideration.