



**152nd GENERAL ASSEMBLY
HOUSE OF REPRESENTATIVES**

MEETING NOTICE

**HOUSE AGRICULTURE COMMITTEE
Tuesday, May 21, 2024
10:00 AM**

**House Majority Hearing Room (H217)
411 Legislative Avenue, Dover DE, 19901**

Chair William J. Carson
Vice-Chair(s): William Bush
Members Sherry Dorsey Walker, Kerri Evelyn Harris, Debra Heffernan, Sean Matthews, Stell Parker Selby, Richard G. Collins, Timothy D. Dukes, Ronald E. Gray, Shannon Morris, Charles S Postles, Jesse R. Vanderwende

AGENDA

| Legislation | Sponsor | Description |
|-------------------------------|----------------|--|
| HB 392 | Carson | AN ACT TO AMEND TITLE 3 OF THE DELAWARE CODE RELATING TO DAIRY OPERATION RISK MANAGEMENT COVERAGE. |
| HB 404 w/HA 1 | Carson | AN ACT TO AMEND TITLE 3 OF THE DELAWARE CODE RELATING TO LYME DISEASE. |

Non-Legislation

Comments

The public may view this committee meeting by clicking the camera icon next to the link to this committee meeting notice on legis.delaware.gov under the "What's Happening" tab. The public may provide public comment for this meeting by attending in-person, or by registering in advance for this webinar. Upon clicking the registration link listed above, a member of the public will be directed to a webpage where they will enter required field information including name and email. After submitting the required information, the registrant will receive an email containing the virtual meeting link. This email also includes the option to join the meeting via telephone. Written comments are strongly encouraged for all persons who wish to provide public comment

during a House Committee meeting. All written comments should be submitted to HouseCommitteeComment@delaware.gov. Public comments will be accepted in advance of a committee meeting and by close of business the day after the meeting has adjourned. All public comments are considered part of the official committee record. Bills on the agenda that have not been discussed before the committee concludes shall be deferred to a subsequent committee meeting agenda for consideration.