



**153rd GENERAL ASSEMBLY
HOUSE OF REPRESENTATIVES**

MEETING NOTICE

**HOUSE NATURAL RESOURCES & ENERGY COMMITTEE
Wednesday, March 12, 2025
04:00 PM**

**House Majority Hearing Room (H217)
411 Legislative Avenue, Dover DE, 19901**

Chair(s): Debra Heffernan (H)

Vice-Chair(s): Sophie Phillips (H)

Members Frank Burns, William Bush, William J. Carson, Krista Griffith, Larry Lambert, Claire Snyder-Hall, Richard G. Collins, Ronald E. Gray, Jeff Hilovsky, Charles S Postles, Jr., Jesse R. Vanderwende, Alonna Berry

AGENDA

| Legislation | Sponsor | Description |
|-----------------------|----------------|---|
| HB 4 | Spiegelman | AN ACT TO AMEND TITLE 7 OF THE DELAWARE CODE RELATING TO WEAPONS. |
| HB 50 | Heffernan | AN ACT TO AMEND TITLES 7 AND 29 OF THE DELAWARE CODE RELATING TO ENERGY ASSISTANCE. |

Non-Legislation

Comments

The public may view this committee meeting by clicking the camera icon next to the link to this committee meeting notice on legis.delaware.gov under the "What's Happening" tab. The public may provide public comment for this meeting by attending in-person, or by registering in advance for this webinar. Upon clicking the registration link listed above, a member of the public will be directed to a webpage where they will enter required field information including name and email. After submitting the required information, the registrant will receive an email containing the virtual meeting link. This email also includes the option to join the meeting via telephone. Written comments are strongly encouraged for all persons who wish to provide public comment

during a House Committee meeting. All written comments should be submitted to HouseCommitteeComment@delaware.gov. Public comments will be accepted in advance of a committee meeting and by close of business the day after the meeting has adjourned. All public comments are considered part of the official committee record. Bills on the agenda that have not been discussed before the committee concludes shall be deferred to a subsequent committee meeting agenda for consideration.