



**153rd GENERAL ASSEMBLY
HOUSE OF REPRESENTATIVES**

MEETING NOTICE

**HOUSE HEALTH & HUMAN DEVELOPMENT COMMITTEE
Wednesday, May 6, 2026
11:30 AM**

**House Chamber
411 Legislative Avenue, Dover DE, 19901**

Chair(s): Nnamdi O. Chukwuocha (H)

Vice-Chair(s): DeShanna U Neal (H)

Members Frank Burns, Kerri Evelyn Harris, Debra Heffernan, Kendra Johnson, Eric Morrison, Melanie Ross Levin, Kamela T Smith, Claire Snyder-Hall, Valerie Jones Giltner, Kevin S Hensley, Jeff Hilovsky, Charles S Postles, Jr., Bryan W. Shupe, Michael F. Smith

AGENDA

Legislation	Sponsor	Description
HB 385 w/HA 1	Minor-Brown	AN ACT TO AMEND TITLE 16 OF THE DELAWARE CODE RELATING TO GRANTS FOR NURSE PRECEPTORS.
HB 375	Morrison	AN ACT TO AMEND TITLE 13, TITLE 16, AND TITLE 21 OF THE DELAWARE CODE RELATING TO GOVERNMENT RECORDS.

Non-Legislation

Comments

The public may view this committee meeting by clicking the camera icon next to the link to this committee meeting notice on legis.delaware.gov under the "What's Happening" tab. The public may provide public comment for this meeting by attending in-person, or by registering in advance for this webinar. Upon clicking the registration link listed above, a member of the public will be directed to a webpage where they will enter required field information including name and email. After submitting the required information, the registrant will receive an email containing the virtual meeting link. This email also includes the option to join the meeting via telephone. Written comments are strongly encouraged for all persons who wish to provide public comment

during a House Committee meeting. All written comments should be submitted to HouseCommitteeComment@delaware.gov. Public comments will be accepted in advance of a committee meeting and by close of business the day after the meeting has adjourned. All public comments are considered part of the official committee record. Bills on the agenda that have not been discussed before the committee concludes shall be deferred to a subsequent committee meeting agenda for consideration.