



**152nd GENERAL ASSEMBLY
HOUSE OF REPRESENTATIVES**

MEETING NOTICE

**HOUSE HEALTH & HUMAN DEVELOPMENT COMMITTEE
Wednesday, January 25, 2023
11:00 AM**

**House Chamber
411 Legislative Avenue, Dover DE, 19901**

REVISION #2

Chair Kerri Evelyn Harris
Vice-Chair(s): Eric Morrison
Members Melissa Minor-Brown, Paul S. Baumbach, Nnamdi O. Chukwuocha, Debra Heffernan, Kendra Johnson, DeShana U Neal, Stell Parker Selby, Cyndie Romer, Kevin S Hensley, Jeff Hilovsky, Charles S Postles, Bryan W. Shupe, Michael F. Smith, Valerie Jones Giltner

AGENDA

Legislation	Sponsor	Description
<u>HB 52</u>	Minor-Brown	AN ACT TO AMEND TITLE 11 OF THE DELAWARE CODE RELATING TO THE ADULT CORRECTION HEALTHCARE REVIEW COMMITTEE.
<u>HB 65</u>	Heffernan	AN ACT TO AMEND TITLE 29 OF THE DELAWARE CODE RELATING TO BEREAVEMENT LEAVE.
<u>HB 1</u>	Osienski	AN ACT TO AMEND TITLE 16 OF THE DELAWARE CODE RELATING TO MARIJUANA.
<u>SB 28</u>	S. McBride	AN ACT TO AMEND TITLE 24 OF THE DELAWARE CODE AND CHAPTER 420 OF VOLUME 83 OF THE LAWS OF DELAWARE RELATING TO DENTISTRY AND DENTAL HYGIENE.

Non-Legislation

Comments

The public may view this committee meeting by clicking the camera icon next to the link to this committee meeting notice on legis.delaware.gov under the "What's Happening" tab.

The public may provide public comment for this meeting by attending in-person, or by dialing (1-888-272-8703) and providing the password HEALTH when prompted by the operator.

Written comments are strongly encouraged for all persons who wish to provide public comment during a House Committee meeting. All written comments should be submitted to HouseCommitteeComment@delaware.gov. Public comments will be accepted in advance of a committee meeting and by close of business the day after the meeting has adjourned. All public comments are considered part of the official committee record.

This meeting will adjourn no later than two (2) hours after it commences. Bills on the agenda that have not been discussed before the committee concludes shall be deferred to a subsequent committee meeting agenda for consideration.