



**152nd GENERAL ASSEMBLY  
HOUSE OF REPRESENTATIVES**

**MEETING NOTICE**

**HOUSE ECONOMIC DEVELOPMENT/BANKING/INSURANCE & COMMERCE COMMITTEE**  
**Wednesday, April 5, 2023**  
**12:00 PM**

**House Majority Hearing Room (H217)**  
**411 Legislative Avenue, Dover DE, 19901**

**REVISION #1**

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**Chair** William Bush  
**Vice-Chair(s):** William J. Carson  
**Members** Paul S. Baumbach, Sherry Dorsey  
Walker, Krista Griffith, Larry Lambert, Sean Matthews, Ronald E. Gray, Kevin S Hensley, Daniel B. Short, Michael F. Smith, Jeffrey N. Spiegelman, Madinah Wilson-Anton

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**AGENDA**

<b>Legislation</b>	<b>Sponsor</b>	<b>Description</b>
<a href="#"><u>HB 102</u></a>	Bush	AN ACT TO AMEND TITLE 17 OF THE DELAWARE CODE RELATING TO ENTRANCE PERMITS.
<a href="#"><u>HB 104 w/HA 1</u></a>	Bush	AN ACT TO AMEND TITLE 29 OF THE DELAWARE CODE RELATING TO LAND USE PLANNING.

**Non-Legislation**

**Comments**

The public may view this committee meeting by clicking the camera icon next to the link to this committee meeting notice on [legis.delaware.gov](https://legis.delaware.gov) under the "What's Happening" tab. The public may provide public comment for this meeting by attending in-person, or by dialing (1-888-272-8703) and providing the password (ECON) when prompted by the operator. Written comments are strongly encouraged for all persons who wish to provide public comment during a House Committee meeting. All written comments should be submitted to [HouseCommitteeComment@delaware.gov](mailto:HouseCommitteeComment@delaware.gov). Public comments will be accepted in advance of a

committee meeting and by close of business the day after the meeting has adjourned. All public comments are considered part of the official committee record.

This meeting will adjourn no later than two (2) hours after it commences. Bills on the agenda that have not been discussed before the committee concludes shall be deferred to a subsequent committee meeting agenda for consideration.