



152nd GENERAL ASSEMBLY
DELAWARE STATE SENATE

MEETING NOTICE

SENATE EXECUTIVE COMMITTEE
Wednesday, April 26, 2023 *
03:40 PM

Senate Chamber
411 Legislative Avenue, Dover DE, 19901

REVISION #4

Chair David P. Sokola
Vice-Chair(s): Bryan Townsend
Members S. Elizabeth Lockman, Sarah McBride, Marie Pinkney, Gerald W. Hocker, Brian Pettyjohn

AGENDA

Legislation	Sponsor	Description
SB 3 w/HA 2	Brown	AN ACT PROPOSING AN AMENDMENT TO ARTICLE V OF THE DELAWARE CONSTITUTION RELATING TO VOTING.
SB 97	Sokola	AN ACT TO AMEND TITLE 1, TITLE 2, TITLE 3, TITLE 4, TITLE 5, TITLE 7, TITLE 12, TITLE 16, TITLE 25, TITLE 26, TITLE 27, TITLE 28, TITLE 29, TITLE 30, AND TITLE 31 OF THE DELAWARE CODE RELATING TO GENDER SILENCING THE DELAWARE CODE.
HB 89	Baumbach	AN ACT TO AMEND TITLE 30 OF THE DELAWARE CODE AND CHAPTER 118 OF VOLUME 83 OF THE LAWS OF DELAWARE RELATING TO PERSONAL INCOME TAXES.

Non-Legislation

Comments

Public Comment

Public comment will be accepted in person as well as virtually. Those planning to provide either **in-person** or **virtual** public comment are asked to sign up in advance using the Executive Committee

webinar registration link found on legis.delaware.gov and here:

https://us02web.zoom.us/webinar/register/WN_Q66LzXjKQguyZDiFpJUbg

Please make sure to include full name, and support for or opposition to the bills on the agenda and whether testimony will be offered in-person or virtually.

Due to the constraints of the Committee's scheduled meeting time, the Chair will determine a reasonable length for individual public comment based on the total number of registrants and will announce testimony time limits and rules of order at the meeting.

Written remarks on legislative agenda items may be submitted to

Valerie.McCartan@delaware.gov. Public comment provided in writing will be accepted prior to the committee meeting and up to 24 hours after the meeting has adjourned. All written public comments will be made part of the official record.

Please contact Valerie McCartan at 302-744-4065 or Valerie.McCartan@delaware.gov for questions regarding the agenda.