



**152nd GENERAL ASSEMBLY  
DELAWARE STATE SENATE**

**MEETING NOTICE**

**SENATE HEALTH & SOCIAL SERVICES COMMITTEE**  
**Wednesday, May 10, 2023 \***  
**10:00 AM**

**Senate Chamber**  
**411 Legislative Avenue, Dover DE, 19901**

**REVISION #6**

---

**Chair** Sarah McBride  
**Vice-Chair(s):** Nicole Poore  
**Members** Stephanie L. Hansen, Marie Pinkney, Laura V. Sturgeon, Eric Buckson, David L. Wilson

---

**AGENDA**

<b>Legislation</b>	<b>Sponsor</b>	<b>Description</b>
<a href="#"><u>SJR 1 w/SA 1</u></a>	Buckson	DIRECTING THE DEPARTMENT OF SERVICES FOR CHILDREN, YOUTH & THEIR FAMILIES TO EXPLORE PARTICIPATING IN THE FEDERAL IV-E GUARDIANSHIP ASSISTANCE PROGRAM.
<a href="#"><u>SB 106</u></a>	Gay	AN ACT TO AMEND TITLE 16 OF THE DELAWARE CODE RELATING TO MATERNAL MENTAL HEALTH.
<a href="#"><u>SB 9 w/SA 1 + HA 1</u></a>	S. McBride	AN ACT TO AMEND TITLE 16 OF THE DELAWARE CODE RELATING TO LEAD-BASED PAINT.
<a href="#"><u>SB 109</u></a>	Poore	AN ACT TO AMEND TITLE 16 OF THE DELAWARE CODE RELATING TO IMPOUNDMENT OF ANIMALS.

**Non-Legislation**

**Comments**

For questions regarding the agenda, please contact James Berryhill at [James.berryhill@delaware.gov](mailto:James.berryhill@delaware.gov)

\* - indicates that a revision has been made

Public Comment: Upon clicking the registration link listed above, a member of the public will be directed to a webpage where they will be required to enter required fields i.e. name, email, organization etc. After submitting the required information, the registrant will receive an email containing the virtual meeting link, meeting ID, and password. This email also includes options to join the meeting via telephone.

\*Written remarks may be submitted to [James.berryhill@delaware.gov](mailto:James.berryhill@delaware.gov) . Public comment provided in writing will be accepted prior to the committee meeting and up to 24 hours after a hearing has adjourned. All written public comments will be considered part of the official record