



**152nd GENERAL ASSEMBLY  
DELAWARE STATE SENATE**

**MEETING NOTICE**

**SENATE ENVIRONMENT, ENERGY & TRANSPORTATION COMMITTEE**  
**Wednesday, May 10, 2023 \***  
**02:00 PM**

**Senate Hearing Room**  
**411 Legislative Avenue, Dover DE, 19901**

**REVISION #1**

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<b>Chair</b>	Stephanie L. Hansen
<b>Vice-Chair(s):</b>	Russell Huxtable
<b>Members</b>	S. Elizabeth Lockman, Spiros Mantzavinos, Trey Paradee, Laura V. Sturgeon, Eric Buckson, Dave G. Lawson

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**AGENDA**

<b>Legislation</b>	<b>Sponsor</b>	<b>Description</b>
<a href="#"><u>SB 111</u></a>	Hansen	AN ACT TO AMEND TITLE 26 OF THE DELAWARE CODE RELATING TO ELECTRIC UTILITY RESTRUCTURING.
<a href="#"><u>HB 109 w/HA 1</u></a>	Matthews	AN ACT TO AMEND TITLE 21 OF THE DELAWARE CODE RELATING TO THE RULES OF THE ROAD.
<a href="#"><u>HB 111 w/HA 1</u></a>	Matthews	AN ACT TO AMEND TITLE 21 OF THE DELAWARE CODE RELATING TO REGISTRATION OF VEHICLES.
<a href="#"><u>HB 120 w/SA 2</u></a>	Cooke	AN ACT TO AMEND TITLE 21 OF THE DELAWARE CODE RELATING TO RULES OF THE ROAD.
<a href="#"><u>SB 103</u></a>	S. McBride	AN ACT TO AMEND TITLE 16 OF THE DELAWARE CODE RELATING TO ELECTRIC VEHICLE CHARGING INFRASTRUCTURE FOR RESIDENTIAL DWELLINGS.

**Non-Legislation**

\* - indicates that a revision has been made

#### Comments

**PLEASE NOTE: THIS AGENDA IS SUBJECT TO CHANGE**

#### **Public Comment**

Upon clicking the registration link listed above, a member of the public will be directed to a webpage where they will be required to enter their name, email address, and their organization. After submitting the required information, the registrant will receive an email containing the virtual meeting link, meeting ID, and password. This email also includes options to join the meeting via telephone.

\*Written remarks may be submitted to [Anna.Shields@delaware.gov](mailto:Anna.Shields@delaware.gov). Public comment provided in writing will be accepted prior to the committee meeting and up to 24 hours after a hearing has adjourned. All written public comments will be considered part of the official record.