



**152nd GENERAL ASSEMBLY  
HOUSE OF REPRESENTATIVES**

**MEETING NOTICE**

**HOUSE JUDICIARY COMMITTEE  
Wednesday, May 17, 2023  
11:00 AM**

**House Chamber  
411 Legislative Avenue, Dover DE, 19901**

**REVISION #1**

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<b>Chair</b>	Krista Griffith
<b>Vice-Chair(s):</b>	Cyndie Romer
<b>Members</b>	Sean M. Lynn, Franklin D. Cooke, Sherry Dorsey Walker, Sophie Phillips, Timothy D. Dukes, Bryan W. Shupe, Jeffrey N. Spiegelman, Valerie Jones Giltner, Peter C. Schwartzkopf

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**AGENDA**

<b>Legislation</b>	<b>Sponsor</b>	<b>Description</b>
<a href="#"><u>SB 70</u></a>	Poore	AN ACT TO AMEND TITLE 10 OF THE DELAWARE CODE RELATING TO ANIMALS IN PROTECTION FROM ABUSE PROCEEDINGS.
<a href="#"><u>HB 142</u></a>	Morrison	AN ACT TO AMEND TITLE 11 OF THE DELAWARE CODE RELATING TO CRIMES AND CRIMINAL PROCEDURE
<a href="#"><u>SS 1 for SB 2 w/HA 2, HA 6, HA 10, HA 11</u></a>	Lockman	AN ACT TO AMEND TITLE 11, TITLE 24, AND TITLE 29 OF THE DELAWARE CODE RELATING TO DEADLY WEAPONS.

**Non-Legislation**

**Comments**

The public may view this committee meeting by clicking the camera icon next to the link to this committee meeting notice on [legis.delaware.gov](https://legis.delaware.gov) under the "What's Happening" tab. The public may provide public comment for this meeting by attending in-person, or by dialing (1-866-403-9129) and providing the password (JUDICIARY) when prompted by the operator.

Written comments are strongly encouraged for all persons who wish to provide public comment during a House Committee meeting. All written comments should be submitted to [HouseCommitteeComment@delaware.gov](mailto:HouseCommitteeComment@delaware.gov). Public comments will be accepted in advance of a committee meeting and by close of business the day after the meeting has adjourned. All public comments are considered part of the official committee record.

This meeting will adjourn no later than two (2) hours after it commences. Bills on the agenda that have not been discussed before the committee concludes shall be deferred to a subsequent committee meeting agenda for consideration.