



152nd GENERAL ASSEMBLY
HOUSE OF REPRESENTATIVES

MEETING NOTICE

HOUSE HEALTH & HUMAN DEVELOPMENT COMMITTEE
Wednesday, June 21, 2023
11:00 AM

House Majority Hearing Room (H217) *
411 Legislative Avenue, Dover DE, 19901

REVISION #2

Chair Kerri Evelyn Harris
Vice-Chair(s): Eric Morrison
Members Melissa Minor-Brown, Paul S. Baumbach, Nnamdi O. Chukwuocha, Debra Heffernan, Kendra Johnson, DeShana U Neal, Stell Parker Selby, Cyndie Romer, Kevin S Hensley, Jeff Hilovsky, Charles S Postles, Bryan W. Shupe, Michael F. Smith, Valerie Jones Giltner

AGENDA

Legislation	Sponsor	Description
HB 227 w/HA 2	Lambert	AN ACT TO AMEND TITLES 16 AND 24 OF THE DELAWARE CODE RELATING TO LEAD POISONING PREVENTION.
SB 165 w/SA 1, SA 2	Poore	AN ACT TO AMEND TITLE 24 OF THE DELAWARE CODE RELATING TO PHARMACY.
SB 152	Mantzavinos	AN ACT TO AMEND TITLE 16 OF THE DELAWARE CODE RELATING TO THE RIGHTS OF LONG-TERM CARE FACILITY RESIDENTS.
SB 158	Gay	AN ACT TO AMEND TITLE 11 OF THE DELAWARE CODE RELATING TO ADDRESS CONFIDENTIALITY.

Non-Legislation

* - indicates that a revision has been made

Comments

The public may view this committee meeting by clicking the camera icon next to the link to this committee meeting notice on legis.delaware.gov under the "What's Happening" tab.

The public may provide public comment for this meeting by attending in-person, or by dialing (1-800-875-3456) and providing the password (HEALTH) when prompted by the operator.

Written comments are strongly encouraged for all persons who wish to provide public comment during a House Committee meeting. All written comments should be submitted to HouseCommitteeComment@delaware.gov. Public comments will be accepted in advance of a committee meeting and by close of business the day after the meeting has adjourned. All public comments are considered part of the official committee record.

This meeting will adjourn no later than two (2) hours after it commences. Bills on the agenda that have not been discussed before the committee concludes shall be deferred to a subsequent committee meeting agenda for consideration.