



152nd GENERAL ASSEMBLY  
DELAWARE STATE SENATE

**MEETING NOTICE**

**SENATE EXECUTIVE COMMITTEE**  
**Wednesday, June 28, 2023 \***  
**01:00 PM**

**Senate Chamber**  
**411 Legislative Avenue, Dover DE, 19901**

**REVISION #4**

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**Chair** David P. Sokola  
**Vice-Chair(s):** Bryan Townsend  
**Members** S. Elizabeth Lockman, Sarah McBride, Marie Pinkney, Gerald W. Hocker, Brian Pettyjohn

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**AGENDA**

<b>Legislation</b>	<b>Sponsor</b>	<b>Description</b>
<a href="#">HB 215</a>	Bolden	AN ACT TO AMEND TITLE 15 OF THE DELAWARE CODE RELATING TO PRIMARY ELECTIONS.
<a href="#">HB 202 w/HA 1</a>	Romer	AN ACT TO AMEND TITLE 11 OF THE DELAWARE CODE RELATING TO THE POSSESSION OF A FIREARM AT A POLLING PLACE.
<a href="#">HB 218</a>	Chukwuocha	AN ACT TO AMEND TITLE 29 OF THE DELAWARE CODE RELATING TO THE DELAWARE COMMISSION OF VETERANS' AFFAIRS.
<a href="#">HB 235</a>	Schwartzkopf	AN ACT TO AMEND TITLE 4 OF THE DELAWARE CODE RELATING TO ALCOHOLIC LIQUORS.
<a href="#">HB 26 w/HA 2</a>	Bush	AN ACT TO AMEND TITLE 29 OF THE DELAWARE CODE RELATING TO STATE EMPLOYEE LEAVE.
<a href="#">HB 82</a>	Griffith	AN ACT TO AMEND TITLE 15 OF THE DELAWARE CODE RELATING TO COMMUNICATION OF ELECTION INFORMATION.

<a href="#">HB 139 w/HA 1</a>	Spiegelman	AN ACT TO AMEND THE CHARTER OF THE TOWN OF TOWNSEND.
<a href="#">HB 198</a>	Carson	AN ACT TO AMEND THE TOWN CHARTER OF THE TOWN OF CLAYTON.
<a href="#">HS 1 for HB 205</a>	Minor-Brown	AN ACT TO AMEND TITLE 11 OF THE DELAWARE CODE RELATING TO THE LAW ENFORCEMENT OFFICER BILL OF RIGHTS.
<a href="#">HB 207</a>	Parker Selby	AN ACT TO AMEND THE CHARTER OF THE TOWN OF MILTON.
<a href="#">HB 65</a>	Heffernan	AN ACT TO AMEND TITLE 29 OF THE DELAWARE CODE RELATING TO BEREAVEMENT LEAVE.
<a href="#">HB 177 w/HA 1</a>	Heffernan	AN ACT TO AMEND TITLE 29 OF THE DELAWARE CODE RELATING TO COMPASSIONATE LEAVE
<a href="#">HB 185</a>	Heffernan	AN ACT TO AMEND TITLE 29 OF THE DELAWARE CODE RELATING TO HEALTH CARE INSURANCE AND ELIMINATION OF THE STATE SHARE WAITING PERIOD.

## **Non-Legislation**

### **Comments**

I. Approval of June 21, 2023 committee meeting minutes.

II. Nominations

CHIEF INFORMATION OFFICER OF THE DEPARTMENT OF TECHNOLOGY AND INFORMATION

APPOINT:

Gregory Lane

DELAWARE INTERSCHOLASTIC ATHLETIC ASSOCIATION

APPOINT:

Kevin Dickerson, Ed.D.

UNEMPLOYMENT INSURANCE APPEAL BOARD

APPOINT:

David Vones

PROFESSIONAL STANDARDS BOARD

APPOINT:

Delethia McIntire

Ned Gladfelter

REAPPOINT:

Khayree Bey

Casey N. Montigney

DELAWARE RIVER AND BAY AUTHORITY  
REAPPOINT:  
Crystal Carey

MERIT EMPLOYEE RELATIONS BOARD  
REAPPOINT:  
Sheldon Sandler

**PLEASE NOTE: THIS AGENDA IS SUBJECT TO CHANGE.**

**A livestream of this meeting will also broadcast on the General Assembly website, <https://legis.delaware.gov> and click on “Senate” under “Live Proceedings”.**

### **Public Comment**

Public comment will be accepted in person as well as virtually on the legislative portion of the agenda. Those planning to provide either **in-person** or **virtual** public comment are asked to sign up in advance using the Executive Committee webinar registration link found on [legis.delaware.gov](https://legis.delaware.gov) or here:

[https://us02web.zoom.us/webinar/register/WN\\_qxOLQFzURBOFm3Fa\\_JHSGQ](https://us02web.zoom.us/webinar/register/WN_qxOLQFzURBOFm3Fa_JHSGQ)

Please make sure to include full name, and support for or opposition to the bills on the agenda and whether testimony will be offered in-person or virtually.

Due to the constraints of the Committee’s scheduled meeting time, the Chair will determine a reasonable length for individual public comment during the legislative portion of the agenda based on the total number of registrants and will announce testimony time limits and rules of order at the meeting.

Written remarks on legislative agenda items may be submitted to

[Valerie.McCartan@delaware.gov](mailto:Valerie.McCartan@delaware.gov). Public comment provided in writing will be accepted prior to the committee meeting and up to 24 hours after the meeting adjourns. All written public comments will be made part of the official record.

Please contact Valerie McCartan at 302-744-4065 or [Valerie.McCartan@delaware.gov](mailto:Valerie.McCartan@delaware.gov) for questions regarding the agenda.